



Construction Storm Water Notice of Intent (CSW-NOI)

Permit Number: CSW-202308260

A. Project Description

Project Name: Hidden Acres Addition

Physical Address: N.W. 49th St. & W. Madison Ave., Lincoln, NE 68524

County: Lancaster

B. Certification

The appropriate individuals must sign information submitted on this **CSW-NOI** form as required in **NPDES** General Permit NER210000 Part VII.E.6, and below or the application will not be authorized. If more than one certifying official, submit multiple copies of the following information.

All permit applications shall be signed as per Title 119, Chapter 13 *Applications; Signatories* as follows: <u>002.01</u> For a corporation. By a **Responsible Corporate Officer**, which means:

- A president, secretary, treasurer, or vice-president of the corporation in charge of a principal business function, or any other person who performs similar policy or decision-making functions for the corporation, or
- The manager of one of more manufacturing, production, or operating facilities, provided by the manager is authorized to make management decisions which govern the operation of the regulated facility including having the explicit or implicit duty of making major capital investment recommendations, and initiating and directing other comprehensive measures to assure long-term environmental laws and regulations; the manager can ensure that the necessary systems are established or actions taken to gather complete and accurate information for permit application requirements; and where authority to sign documents has been assigned or delegated to the manager in accordance with corporate procedures.

002.02 For a partnership or sole proprietorship: By a general partner or proprietor, respectively.

<u>002.03</u> For a municipality, State, Federal, or other public agency.

- By either a principal executive officer of the agency, or
- A senior executive officer having responsibility for the operations of a principal geographic unit of the agency.

Certifying Official:

"I certify, under penalty of law, that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information including the possibility of filled and imprisonment for knowing violations." 4/25/2024

Certifying Official/Date:		

402-440-0897

Certifying Official, Company Name, Address, Email and Phone Number:

Matthew Minchow Venture Holdings, LLC

First and Last Name Company Name/Applicant

Manager Work Phone Title

402-440-0897 matt@cattlebank.com

Cell Phone Email

PO BOX 6395 Lincoln, NE 68506

Mailing Address City, State, Zip Code

Certifying Official #2, Company Name, Address, Email, and Phone Number:

First and Last Name Company Name/Applicant

Work Phone Title

Cell Phone

City, State, Zip Code Mailing Address

Authorized Representative, Company Name, Address, Email and Phone Number:

Matthew Minchow Venture Holdings, LLC

First and Last Name Company Name/Applicant

402-440-0897 Manager

Work Phone

402-440-0897 matt@cattlebank.com

Cell Phone

PO BOX 6395 Lincoln, NE 68506

Mailing Address City, State, Zip Code

Project Proponent, Company Name, Address, Email and Phone Number:

First and Last Name Company Name/Applicant

Work Phone Title

Cell Phone Email

Mailing Address City, State, Zip Code

Readiness to Apply

Does a reasonable potential exist for permit authorization to be limited? □YES ☑NO Storm Water Pollution Prevention Plan (SWPPP) Part IV a. Has a **Storm Water Pollution Prevention Plan** been developed for this project? ☑YES □NO b. Has a qualified individual [Part IV.A] prepared the **SWPPP**? ☑YES □NO Has the following been incorporated into the SWPPP? c. Site and activity descriptions as per Part IV.B; ☑YES □NO d. Sediment and pollution control measures and record keeping as per Part IV.C; ☑YES □NO e. Erosion prevention measures and record keeping as per Part IV.C; ☑YES □NO f. Inspections, maintenance of BMPs and associated record keeping as per Part IV.E, I-L; ☑YES □NO g. Final stabilization addressed as per Part IV.B; ☑YES □NO h. Does the SWPPP include documentation supporting a determination of permit ☑YES □NO

C. Construction Site Description

- a. **Project Name**: Hidden Acres Addition
- b. Physical Address: N.W. 49th St. & W. Madison Ave., Lincoln, NE 68524

eligibility with regards to endangered and threatened species and critical habitat?

County: Lancaster

- c. **Project Type**: Residential
- d. Project Size: Total Area 8.79 Area to be disturbed 5.61

(acres): (acres):

e. Identify surface waters within $\frac{1}{2}$ mile of project boundary that will receive storm water or discharge from permanent storm water management system.

unnamed stream

- f. Name of Receiving Waters: unnamed
- g. Waterbody Type stream
- h. Legal Description: Quarter of the Quarter, Section, Township N, Range

NW 1/4, Section 18, T10N, R6E

i. SWPPP Designer, Company, Address and Phone Number:

Joe Brakenhoff

E & A Consulting Group, Inc.

2077 N Street, Suite 400

402-420-7217 jbrakenhoff@eacg.com

- j. SWPPP Location: On site with contractor
- k. **Project Start Date** (approximate): 4/12/2024 1. **Project End Date** (estimated): 10/28/2026 m. For sites previously authorized under a Construction Storm Water (CSW) permit **and** undergoing a transfer of **owner and/or certifying official.**

List the previous NPDES CSW Permit Number: